



Lincoln Heights Neighborhood
Council 3516 North Broadway
Los Angeles, CA 90031
WEB: www.LincolnHeightsNC.org
YAHOO GROUP: LincolnHeightsNC@yahoogroups.com



NANCI ROSAS, President; BEN WADSWORTH, Vice President;
Karina Andrade, Secretary; VERA PADILLA, Treasurer

The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, por favor llame a nuestra oficina al 323-920-5462.

Lincoln Heights Neighborhood Council
Outreach Committee Meeting
Monday May 4, 2015
7:00-8:30 PM
AZTEC RISING
3516 N. Broadway, L.A. 90031

1. Welcome, Call to Order, Pledge of Allegiance
2. Roll Call
3. Community and Board Announcements
4. Outreach Budget Report-Account Balances as of April 30th.
5. Nationbuilder training dates
6. Review and discuss budget items-Outreach
 - a. Venues, Events, town hall meetings, etc.
 - b. Marketing our events, meetings, etc.
7. Special Olympics
 - a. LHNC –Do we participate and How?
8. Non-Agendized Public Comment and request
9. Adjournment

BOARD MEMBERS: BUSINESS REPRESENTATIVES: Mario Marrufo, COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Sevin Riley, Selena Ortega;
YOUTH REPRESENTATIVES: Melissa Garcia, Michelle Aguirre;
AREA REPRESENTATIVES: Richard Silvera, Ernest E. Sanchez, America Lopez, Penelope Lopez John M. Menchaca, Cynthia De La Cruz, Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey, Victoria Montes



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Operations-Unspent Balance-April 6, 2015

| | |
|-------------------------------------|---------------------|
| Balance: | 2,754.00 |
| Storage: | \$182.00x3-\$546.00 |
| Training/Board Retreat | \$500.00 |
| Balance: | <u>\$1,708.00</u> |
| Equipment/Supplies | |
| Miscellaneous Expense | |
| Apple One | \$500.00 |
| Transfer to 4 th of July | |
| <hr/> Balance: | <hr/> \$1,208.00 |

Outreach-Unspent Balance

| | |
|--|-------------------|
| Balance: | \$5,728.00 |
| Printing | \$200.00 |
| Outreach request | \$1,000.00 |
| To NPG-transferring | -\$1,700.00 |
| NPG-has a balance of | \$300.00 |
| The transfers will cover the | \$2,000.00 |
| request for the 4 th of July. | |
| Balance: | \$4,528.00 |
| Community Improvement Balance: | |
| \$1,000.00 (cleanups-2) | |
| NPG's | |
| Balance: | \$300.00 |