



Lincoln Heights Neighborhood Council

3516 North Broadway

Los Angeles, CA 90031

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YAHOO GROUP: LincolnHeightsNC@yahoo.com

NANCI ROSAS, President; BEN WADSWORTH, Vice President;

SEVIN RILEY, Secretary; VERA PADILLA, Treasurer



The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net

Si requiriere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, por favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: Meetings normally are held at El Arca at 3839 Selig Place every 3rd Thursday of the month at 6pm. LHNC Bylaws, Article VII, Sect. E. The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

UPDATED AGENDA

LHNC PLANNING & LAND-USE COMMITTEE MEETING

Wednesday, August 12, 2015 at 6:30 pm

Aztec Rising, 3516 N Broadway

I. Welcome/Call to Order

II. Roll Call

III. Discussion and Recommendations on Planning and Land-Use Developments

A. Monitor Unfinished Businesses

101 Ave 20 (Covered Lunch Area)

3303 N Broadway - Ladner

Bridges (Spring/Main/Soto/River)

Thomas Street Development – Ladner

Marijuana Dispensary

USC Hotel/House

3701 Mission Road (small lot)

Two Tree Ave Development

River (Jail/Pig/Lacy)

Mixed-Use Development at Broadway/Johnston

B. Quality of Life Issues

C. Updates

Broadway Business Corridor

D. New Business

Presentation and Discussion of Sacred Heart High School Multipurpose Building (Gym)

Review the History of Lincoln Heights Broadway Business District from 1950 to Present

IV Announcements

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Aparicio, Mario Marrufo, Iberia Calix ;

COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Selena Ortega, Karina Andrade;

YOUTH REPRESENTATIVES: Melissa Garcia, Michelle Aguirre;

AREA REPRESENTATIVES: America Lopez, Richard Silvera, Ernest E. Sanchez, Penelope Lopez, John Menchaca, Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey.

Meetings Second Wednesday of the Month
9/9, 10/14, 11/11, 12/9

V. Public Comment

VI. Adjournment