



**Lincoln Heights Neighborhood Council**  
**3516 North Broadway**  
**Los Angeles, CA 90031**  
**FACEBOOK: "www.facebook.com/LHNCLA31"**  
**WEB: "www.LincolnHeightsNC.org"**



**Michael Montes, President; BEN WADSWORTH, Vice President;**

**KENNE**

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Cesar Rosas, Board President, at (562) 556-7809 or email [lhnc.president@gmail.com](mailto:lhnc.president@gmail.com).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.pacoimanc.com](http://www.pacoimanc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Cesar Rosas, Board President, at (562) 556-7809 or email [lhnc.president@gmail.com](mailto:lhnc.president@gmail.com).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - PNC agendas are posted for public review as follows:

- Dino's Burgers located at 2817 N Main St., LA 90031, at our Web Site "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at "[www.lacity.org/subscriptions](http://www.lacity.org/subscriptions)".

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the PNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PNC Bylaws. The Bylaws are available at our Board meetings and our website.

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Cesar Rosas, Presidente de la Council, al (562) 556-7809 o por correo a "[lhnc.president@gmail.com](mailto:lhnc.president@gmail.com)".

**LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL**  
**BUDGET/FINANCE SPECIAL MEETING**

**February 14, 2019**  
**4:45:00pm-6:00pm**

**Lincoln Heights City Building-3516 N. Broadway, Los Angeles, CA 90031**

1. **Welcome,-Vera Padilla, Introductions, Roll Call**
2. **Public Comment**
3. **Approve December/January Minutes.**
4. Treasurer Report
5. Board Members Funding Request-February-May 2019. Elections, Clean-up, Easter, etc.
6. **NPG-Community Request**
  - a. **Going Beyond Boundaries**-Requesting funding for the March 23<sup>rd</sup> Mexika New Year. Requesting \$5,000 -Security, sound, handicap accessible portable restrooms, chairs, tables, educational presentations and supplies for cultural workshops, promotional, advertising materials venue cost, entertainment, children' activities.
  - b. **Lummis Yearly Festival**-Advertisement-for the June Festival
  - c. **LA Leadership**-\$1,500 Educational books/Materials -A Series of best Bicycle Education and Safety.
  - d. **About Productions**-\$1,500 Venue Rental-\$750.00 Costumes, Scenic Props, Audio Visual. To engage adults, high student and families in live theatre that represents the history of their community.
  - e. **Community Request not agendized**
7. Community/Public Announcements
8. New/Old Business

9. Adjourn

10. Budget Meeting will be held Thursday, March 14<sup>th</sup> at 5:00pm 3516 N. Broadway LA CA 90031

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Rodriguez Morrison, Mario Marrufo, (Vacant);  
COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Selena Ortega, Benny Madera, Martha Sevin Riley,  
YOUTH REPRESENTATIVES: (Vacant) Hugo Hernandez; AREA REPRESENTATIVES: Richard William Larsen Theresa Velasquez,  
Martin S. Gomez, Vicente Gonzalez-Reyes Jr., Armida Marrufo, Maribel Hernandez, Michelle Rubio, Vince Rosiles, Tameka Flowers,  
Gilbert Arevalo ,Amanda Coolong , Jose Venegas, Victoria Montes, Maria Palacio.