



**Lincoln Heights Neighborhood Council**  
**3516 North Broadway**  
**Los Angeles, CA 90031**

**FACEBOOK: "www.facebook.com/LHNCLA31"**

**WEB: "www.LincolnHeightsNC.org"**

**VACANT, President; BEN WADSWORTH, Vice President;**  
**YVETTE ANCIRA-LUCIO, Secretary; MARY PALACIO, Treasurer**



**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Board President at [president.lhnc@gmail.com](mailto:president.lhnc@gmail.com) or [lhncarea7rep@gmail.com](mailto:lhncarea7rep@gmail.com).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.lincolnheightsnc.org](http://www.lincolnheightsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board President, at 323-920-5960 or email [president.lhnc@gmail.com](mailto:president.lhnc@gmail.com).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** -LHNC agendas are posted for public review as follows:

- Dino's Burgers located at 2817 N. Main St., LA 90031, at our Web Site "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at "[www.lacity.org/subscriptions](http://www.lacity.org/subscriptions)".

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the LHNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the LHNC Bylaws. The Bylaws are available at our Board meetings and our website.

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Board President, at 323-920-5960 or email "[president.lhnc@gmail.com](mailto:president.lhnc@gmail.com)".

**LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL**  
**PLANNING AND LAND USE COMMITTEE AGENDA**

**Wednesday, June 12, 2019**

**6:00 – 7:30 pm**

**Lincoln Heights Community Resource Building**  
**3516 N. Broadway, Los Angeles, CA 90031**

1. Welcome, Call to Order
2. Public Comment/Announcements
  - a. Review and Approve Minutes of May 8, 2019 5 minutes
  - b. Public Comment 2 minutes per person
3. Motion on Presentation by Frank Villalobos: USC General Hospital Replacement 15 minutes
4. Motion: 1822 North Broadway, 1,462 square foot restaurant, Conditional Use Permit, beer and wine: ENV-2019-2294-CE, and ZA-2019-2293-CUB 5 minutes
5. Motion: Presentation and Approval of hotel+unit, 181 Avenue 21, CASP merge APCE-2018-5867-SPE: 114,070 sq. ft. of Mixed Use project containing 97 market rate dwelling units, and 3 Extremely Low Income dwelling units, 100 long-term hotel guest rooms and 4,661 sq. ft. of commercial/retail space. 15 minutes
6. Adjournment

Next PLUC Meeting is July 10, 2019, 6:00 pm at this location, 3516 North Broadway.

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Rodriguez Morrison, Mario Marrufo, Sheri Fierro;

COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Benny Madera, Martha Sevin Riley, vacant;

YOUTH REPRESENTATIVES: Hugo Hernandez, Amanda Martinez;

AREA REPRESENTATIVES: Richard W. Larsen, Theresa Velasquez, vacant, Vicente Gonzalez-Reyes Jr.;

Manuel Montenegro, Maribel Hernandez, Vince Rosiles, Michelle Rubio, Tameka J. Flowers, Gil Arevalo, Vacant, Vacant, Selena Ortega, vacant.