

**Fw: Fwd: PLUC MEETING AGENDA NEEDS A ZOOM CODE**

Kristina Smith <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>

Wed 9/9/2020 10:50 AM

To: Gilbert Arevalo <[gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)>

📎 2 attachments (987 KB)

200727 Plan & Land Use Agenda 01.docx; 200727 Plan & Land Use Agenda 01.pdf;

Regarding the request for the posting of the July PLUC meeting. This is the first email I received.

Kristina Smith  
Neighborhood Council Services  
310-514-1797 10am-5pm; 310-918-8650 cell

**Sent:** Friday, July 17, 2020 at 2:51 PM  
**From:** "Richard Larsen" <[rwlarsen.lhnc@gmail.com](mailto:rwlarsen.lhnc@gmail.com)>  
**To:** "Kristina Smith" <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>  
**Subject:** Fwd: PLUC MEETING AGENDA NEEDS A ZOOM CODE

Hello Kristina,

Sorry for the late posting. I don't have the link yet, but can we post this for a meeting next Wednesday?  
Attachment has pdf.

hope you are well, safe and sound,



**Richard W Larsen**  
**Lincoln Heights Neighborhood Council**

----- Forwarded message -----

From: **Richard Larsen** <[rwlarsen.lhnc@gmail.com](mailto:rwlarsen.lhnc@gmail.com)>  
Date: Fri, Jul 17, 2020 at 2:49 PM  
Subject: PLUC MEETING AGENDA NEEDS A ZOOM CODE  
To: Tameka Flowers <[tflowers@hawk.iit.edu](mailto:tflowers@hawk.iit.edu)>, Gilbert Arevalo <[gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)>

Hello Tameka and Gilbert,

We need a zoom code for this meeting. I must publish this Agenda in a short time, can you provide me with the code?

If necessary I can publish this agenda and add the code later.

thank you.



**Lincoln Heights Neighborhood Council**  
**3516 North Broadway**  
**Los Angeles, CA 90031**

FACEBOOK: "www.facebook.com/LHNCLA31"

WEB: "www.LincolnHeightsNC.org"

GILBERT AREVALO, President; BEN WADSWORTH, Vice President;  
 VACANT, Secretary; MARIA PALACIO, Treasurer



**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Lincoln Heights Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833, and enter this Webinar ID: 878 5439 8309 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

\*Zoom Online Meeting \*

Please click the link below to join the webinar:

<https://zoom.us> (INSERT LINK)

Or iPhone one-tap :

US: (INSERT LINK)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

(INSERT LINK) Webinar ID (INSERT ID)

International numbers available: <https://> (INSERT LINK)

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.lincolnheightsnc.org](http://www.lincolnheightsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** -LHNC agendas are posted for public review as follows:

- Dino's Burgers located at 2817 N. Main St., LA 90031
- At our Web Site "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at "[www.lacity.org/subscriptions](http://www.lacity.org/subscriptions)".

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the LHNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the LHNC Bylaws. The Bylaws are available at our Board meetings and our website.

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com) .

**LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL**  
**PLANNING AND LAND USE COMMITTEE AGENDA**

Wednesday, July 22, 2020

6:00 – 7:30 pm

Online Virtual Meeting – DIGITAL MEETING

Meeting ID: Please see [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)

1. Welcome, Call to Order
2. Public Comment/Announcements 2 minutes per person
3. Review and Approve Minutes of February 12, 2020
4. Review and Motion regarding 486 residential units with 16,395 sq. ft. commercial Mixed-Use Transportation Oriented Community project at 151 Avenue 34, DIR-2019-6048-TOC-SPR-WDI and ENV-2016-273-MND-REC1. 15 minutes
5. Review and possible Motion regarding hotel with 200 guest rooms, 20,548 sq ft conference center and banquet hall, 1,500 sq ft of retail, 17,530 sq ft restaurant with 175 indoor and 24 outdoor seats, pool with live entertainment, and bar open 6 am to 2 am, sale and dispensing alcohol at 1550 San Pablo Street: ENV-2020-1091-CE, ENV-2020-1129-CE, ZA-2020-1097-MPA, ZA-2020-1128-MPA, ZA-2014-3414-ZV, ZA-1990-1143-ZV, CPC-2015-376-MCUP-ZV-ZAD-SPR, AA-2014-599-PMLA, and AA-2016-965-PMEX. Some of these Entitlements had prior approval. 20 minutes
6. Adjournment

Next PLUC Meeting is June 10, 2020, 6:00 pm at this location, 3516 North Broadway or a virtual meeting to be announced

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Rodriguez Morrison, Mario Marrufo, Sheri Fierro;  
 COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES vacant, Benny Madera, Martha Sevin Riley;  
 YOUTH REPRESENTATIVES vacant, Hugo Hernández;

AREA REPRESENTATIVES: Richard Larsen, Theresa Vasquez, Michael Merced, Vicente Gonzalez-Reyes Jr., Vacant,  
 Maribel Hernandez, Vince Rosiles, Vacant, Tameka J. Flowers, Vacant, Jose Vanegas, Victoria Sabanz, Selena Ortega, Vacant.

**Fw: Change of Agenda TITLE for the LHNC PLUC**

Kristina Smith <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>

Wed 9/9/2020 10:51 AM

To: Gilbert Arevalo <[gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)>

📎 1 attachments (138 KB)

200727 Plan & Land Use Agenda 02.pdf;

This was the second email I received regarding posting of the PLUC meeting.

Kristina Smith  
Neighborhood Council Services  
310-514-1797 10am-5pm; 310-918-8650 cell

**Sent:** Saturday, July 18, 2020 at 7:14 PM  
**From:** "Richard Larsen" <[rwlarsen.lhnc@gmail.com](mailto:rwlarsen.lhnc@gmail.com)>  
**To:** "Ben Wadsworth" <[wads01@earthlink.net](mailto:wads01@earthlink.net)>, "Kristina Smith" <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>  
**Subject:** Change of Agenda TITLE for the LHNC PLUC

Hello Kristina,

My apology! This is a **Special Meeting**, so I put that info in the title. It should be revised on our website as well. We should update it when it can be done.

The meeting is Wednesday July 22nd, so the 72 hour rule means we'd have to have it up by 6pm on Sunday.

thank you, and apology for the revision,



**Richard W Larsen**  
**Lincoln Heights Neighborhood Council**

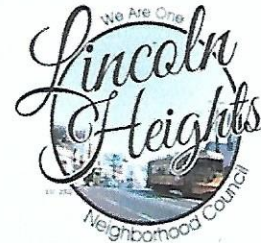


**Lincoln Heights Neighborhood Council**  
**3516 North Broadway**  
**Los Angeles, CA 90031**

FACEBOOK: "[www.facebook.com/LHNCLA31](https://www.facebook.com/LHNCLA31)"

WEB: "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"

GILBERT AREVALO, President; BEN WADSWORTH, Vice President;  
 VACANT, Secretary; MARIA PALACIO, Treasurer



You are invited to a Zoom webinar.

When: Jul 22, 2020 06:00 PM Pacific Time (US and Canada)

Topic: LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL SPECIAL PLANNING AND LAND USE COMMITTEE MEETING

Please click the link below to join the webinar:

<https://zoom.us/j/99420458063>

Or iPhone one-tap :

US: +16699006833,,99420458063# or +13462487799,,99420458063#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 994 2045 8063

International numbers available: <https://zoom.us/j/a5EgFNy8f>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.lincolnheightsnc.org](http://www.lincolnheightsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** -LHNC agendas are posted for public review as follows:

- Dino's Burgers located at 2817 N. Main St., LA 90031
- At our Web Site "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at "[www.lacity.org/subscriptions](http://www.lacity.org/subscriptions)".

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the LHNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the LHNC Bylaws. The Bylaws are available at our Board meetings and our website.

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com) .

**LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL**  
**SPECIAL MEETING OF THE PLANNING AND LAND USE COMMITTEE**  
**AGENDA**

Wednesday, July 22, 2020

6:00 – 7:30 pm

Online Virtual Meeting – DIGITAL MEETING

Meeting ID: Please see [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)

1. Welcome, Call to Order
2. Public Comment/Announcements 2 minutes per person
3. Review and Approve Minutes of February 12, 2020
4. Review and Motion regarding 486 residential units with 16,395 sq. ft. commercial Mixed-Use Transportation Oriented Community project at 151 Avenue 34, DIR-2019-6048-TOC-SPR-WDI and ENV-2016-273-MND-REC1. 15 minutes
5. Review and possible Motion regarding hotel with 200 guest rooms, 20,548 sq ft conference center and banquet hall, 1,500 sq ft of retail, 17,530 sq ft restaurant with 175 indoor and 24 outdoor seats, pool with live entertainment, and bar open 6 am to 2 am, sale and dispensing alcohol at 1550 San Pablo Street: ENV-2020-1091-CE, ENV-2020-1129-CE, ZA-2020-1097-MPA, ZA-2020-1128-MPA, ZA-2014-3414-ZV, ZA-1990-1143-ZV, CPC-2015-376-MCUP-ZV-ZAD-SPR, AA-2014-599-PMLA, and

**Fw: REVISED AGENDA - LHNC PLUC SPECIAL MEETING - PLEASE PUBLISH TODAY**

Kristina Smith <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>

Wed 9/9/2020 10:54 AM

To: Gilbert Arevalo <[gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)>

📎 1 attachments (138 KB)

200727 Special Plan & Land Use Agenda 03.pdf;

And this is the third email I received related to the July PLUC meeting to post. Can you call me on my cell phone so we can clarify the issue?

Kristina Smith  
Neighborhood Council Services  
310-514-1797 10am-5pm; 310-918-8650 cell

**Sent:** Sunday, July 19, 2020 at 1:25 PM

**From:** "Richard Larsen" <[rwlarsen.lhnc@gmail.com](mailto:rwlarsen.lhnc@gmail.com)>

**To:** "Gilbert Arevalo" <[gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)>, "Ben Wadsworth" <[wads01@earthlink.net](mailto:wads01@earthlink.net)>, "Kristina Smith" <[ksmith-mailroom@mail.com](mailto:ksmith-mailroom@mail.com)>, "Tameka Flowers" <[tflowers@hawk.iit.edu](mailto:tflowers@hawk.iit.edu)>

**Subject:** REVISED AGENDA - LHNC PLUC SPECIAL MEETING - PLEASE PUBLISH TODAY

Hello,

The Agenda attached is the same one I sent yesterday. Since our PLUC meeting is usually scheduled on the second Wednesday of the month, and this one is on the fourth Wednesday of the month, I need to announce that it is a SPECIAL MEETING.

The Agenda below also has the zoom links.

The title of this Agenda has changed, to make it easier to identify. Please post this as soon as possible, the 72 hour deadline is today at 6pm. My sincere apology for this oversight.

Gil, wil you be able to post this at Dino's? Please let me know, I can do it if, or make other arrangements to get it up at Dinos,

Thank you,



**Richard W Larsen**  
**Lincoln Heights Neighborhood Council**



**Lincoln Heights Neighborhood Council**  
**3516 North Broadway**  
**Los Angeles, CA 90031**

FACEBOOK: "[www.facebook.com/LHNCLA31](https://www.facebook.com/LHNCLA31)"

WEB: "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"

GILBERT AREVALO, President; BEN WADSWORTH, Vice President;  
 VACANT, Secretary; MARIA PALACIO, Treasurer



You are invited to a Zoom webinar.

When: Jul 22, 2020 06:00 PM Pacific Time (US and Canada)

Topic: LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL SPECIAL PLANNING AND LAND USE COMMITTEE MEETING

Please click the link below to join the webinar:

<https://zoom.us/j/99420458063>

Or iPhone one-tap :

US: +16699006833,,99420458063# or +13462487799,,99420458063#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 994 2045 8063

International numbers available: <https://zoom.us/j/a5EgNY8f>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com)

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.lincolnheightsnc.org](http://www.lincolnheightsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - LHNC agendas are posted for public review as follows:

- Dino's Burgers located at 2817 N. Main St., LA 90031
- At our Web Site "[www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)"
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at "[www.lacity.org/subscriptions](http://www.lacity.org/subscriptions)".

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the LHNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the LHNC Bylaws. The Bylaws are available at our Board meetings and our website.

**SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte contacting Gilbert Arevalo, Board President, at 310.408.3773 or email: [gil\\_arevalo@hotmail.com](mailto:gil_arevalo@hotmail.com) .

**LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL**  
**SPECIAL MEETING OF THE PLANNING AND LAND USE COMMITTEE**  
**AGENDA**

Wednesday, July 22, 2020

6:00 – 7:30 pm

Online Virtual Meeting – DIGITAL MEETING

Meeting ID: Please see [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)

1. Welcome, Call to Order
2. Public Comment/Announcements 2 minutes per person
3. Review and Approve Minutes of February 12, 2020
4. Review and Motion regarding 486 residential units with 16,395 sq. ft. commercial Mixed-Use Transportation Oriented Community project at 151 Avenue 34, DIR-2019-6048-TOC-SPR-WDI and ENV-2016-273-MND-REC1. 15 minutes
5. Review and possible Motion regarding hotel with 200 guest rooms, 20,548 sq ft conference center and banquet hall, 1,500 sq ft of retail, 17,530 sq ft restaurant with 175 indoor and 24 outdoor seats, pool with live entertainment, and bar open 6 am to 2 am, sale and dispensing alcohol at 1550 San Pablo Street: ENV-2020-1091-CE, ENV-2020-1129-CE, ZA-2020-1097-MPA, ZA-2020-1128-MPA, ZA-2014-3414-ZV, ZA-1990-1143-ZV, CPC-2015-376-MCUP-ZV-ZAD-SPR, AA-2014-599-PMLA, and