



LINCOLNHEIGHTSNC.ORG
CERTIFIED COUNCIL
2002

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

3516 N BROADWAY
LOS ANGELES CA

AGENDA

EXECUTIVE COMMITTEE

SARA CLENDENING
PRESIDENT

BEN WADSWORTH
VICE PRESIDENT

VINCENT MONTALVO
TREASURER

FERNANDA SANCHEZ
SECRETARY

COVID RENT RELIEF:

"Housing is Key" Last day to sign up is 3/31/22. Go to housing.ca.gov

** EXECUTIVE COMMITTEE MEETING **

Monday March 14, 2022 5:30PM

Zoom Meeting Online or By Telephone.

zoom link: <https://us02web.zoom.us/j/87854398309>

Dial (669) 900-9128 to Join the Meeting. Zoom ID: 878 5439 8309 and Press #

IN CONFORMITY WITH THE SEPT 16, 2021 ENACTMENT OF CA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-9128, enter 878 5439 8309 and press # to join the meeting. When prompted by the President, to provide public input at the Neighborhood Council meeting the public must dial *9 or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Public comments on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, it must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

As a covered entity under Title II of the ADA, the City of LA does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs/ services/ activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting Secretary Fernanda Sanchez at fernanda.sanchezlhnc@gmail.com

Public Posting of Agendas- Agenda is posted for public review at the Lincoln Heights Public Library, 2530 Workman St, 90031, at lincolnheightsnc.org, or you can receive agendas via email by subscribing to [L.A. City's ENS](https://lincolnheightsnc.org).

Notice to Paid Representatives- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See LAMC 48.01 et seq. More information is available at ethics.lacity.org/lobbying. Please contact the Ethics Commission at (213)978-1960 or ethics.commission@lacity.org

Public Access of Records- In compliance with GOV § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at lincolnheightsnc.org or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact Secretary Sanchez at fernanda.sanchezlhnc@gmail.com.

Reconsideration and Grievance Process- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website lincolnheightsnc.org.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 hrs) antes del evento. Por favor contacte Fernanda Sanchez, Secretaria, al fernanda.sanchezlhnc@gmail.com para avisar al Concejo Vecinal.

BUSINESS REPRESENTATIVES: Nancy Soto, vacant, vacant. COMMUNITY BASED ORGANIZATION REPRESENTATIVES: Benny Madera, Dydia DeLyser, Johanna Iraheta. YOUTH REPRESENTATIVE: Diana Tran. AREA REPRESENTATIVES: vacant, Annalee Harr, Melanie Bellomo Shifflett, vacant, vacant, vacant, Diego Zapata, vacant, Gil Arevalo, Richard Ortiz, Steve Lucero, vacant, Selena Ortega, Ezmeralda Landeros.

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**** Executive Committee Meeting****

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I. Call meeting to order

II. Roll Call

III. Non-agenda Public Comment (2 min/ person)

IV. Community and Board Announcements (2 min/ person)

V. Excom Discussion/ Setting of Agenda for General Board Meeting Thursday 3/17/22 6pm

1. Call meeting to order

2. Roll Call

3. Non-agenda Public Comment (2 min/ person)

4. Community and Board Announcements (2 min/ person)

5. Government Reports (2 min/ person)

6. Area Rep Reports

7. Committee Announcements

8. Planning & Land Use Committee

- a. Discussion and Possible Action on Entitlement request/ Letter to CPC, City Planning re: CHIPOTLE MEXICAN GRILL 2200 E. TROJAN WAY, 1550 N. SAN PABLO ST. CASE NOS. [ZA-2021-10735-MPA](#), [ENV-2021-10736-CE](#). Project Description: ZONING REQUEST FOR A MASTER PLAN APPROVAL MPA FOR THE SALE & DISPENSING OF BEER & WINE FOR ON-SITE CONSUMPTION FOR A NEW RESTAURANT PURSUANT TO CASE NO [CPC-2015-376-MCUP-ZV-ZAD-SPR](#). Applicant: [Chipotle Mexican Grill]. Site Owner:[USC] Representative: Valerie Sacks [Liquorlicence.com]. Related Cases: [ZA-2020-1097-MPA](#), [ZA-2020-1097-MPA-1A](#), [ENV-2020-1091-CE](#) (PLUC vote: TBA 3/16/22)
- b. Discussion and Possible Action on Letter re: [Natural Park at Ramona Gardens Housing Development](#). Anti-Pollution Green Buffer between Ramona Gardens & the 10 Fwy. Conceived by Community Conservation Solutions (CCS) w/ Partnership Team: Legacy LA ([Community Engagement](#)), SWA (Landscape Architecture), VS2 Consulting Inc, (Engineering), Land IQ (Restoration). (PLUC vote: TBA 3/16/22)
- c. Presentation: General Hospital Re-use Feasibility Study
- d. Discussion and Possible Action on Letter to City Attorney, Film LA, CD14, LAHD, HCID re: Chronic filming affecting RSO Tenants living above mixed use commercial storefronts. Nuisance To Residents Quality of Life (PLUC vote: TBA 3/16/22)
- e. Discussion and Possible Action on Community Impact Statement re: [CF: 17-1038](#). *1050 Montecito Drive / KIIS Radio Tower / LAPD UHF Voice Radio System / Hollenbeck Police Dept / Lease or Property Purchase.* (PLUC vote: TBA 3/16/22)

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9. Tenants Rights Committee

- a. Presentation: COVID RENT RELIEF "Housing is Key" Community Info presentation.
Last day to sign up is 3/31/22 and the website is housing.ca.gov.

10. Budget Committee

- a. Announcement of Neighborhood Purpose Grants (NPG) open call for applicants.
- b. Discussion and possible action on approval of Dec 2021 MER
- c. Discussion and possible action on approval of Jan. 2022 MER
- d. Discussion and possible action on approval of Feb. 2022 MER

11. Rules & Bylaws Committee

- a. Discussion and Possible Action on Amendments to Bylaws for submission to DONE.

12. Executive Committee

- a. Discussion/ possible action on approval of Minutes for 12/16/21 General Meeting.
- b. Announcement of LHNC vacancies: Business Rep (2025), Business Rep (2023), Area 1 Rep At-Lg (2023), Area 2 Rep Resident (2023), Area 3 Rep At-Lg (2023), Area 3 Rep Resident (2025), Area 4 Rep Resident (2023), Area 6 Rep Resident (2023)
 - i. Discussion/ possible action to appoint stakeholder: vacant Business Rep Seat,(2025)
 - ii. Discussion/ possible action to appoint stakeholder: vacant Business Rep Seat,(2023)
 - iii. Discussion/ possible action to appoint stakeholder: vacant Area 1 Rep At-Lg Seat,(2023)
 - iv. Discussion/ possible action to appoint stakeholder: vacant Area 2 Rep Resident Seat (2023)
 - v. Discussion/ possible action to appoint stakeholder: vacant Area 3 Rep At-Lg Seat,(2023)
 - vi. Discussion/ possible action to appoint stakeholder: vacant Area 3 Rep Resident Seat,(2025)
 - vii. Discussion/ possible action to appoint stakeholder: vacant Area 4 Rep Resident Seat (2023)
 - viii. Discussion/ possible action to appoint stakeholder: vacant Area 6 Rep Resident Seat,(2023)

13. Non-agenda Public Comment (2 min/ person)

14. Adjournment

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