



LINCOLNHEIGHTSN.C.ORG  
CERTIFIED COUNCIL  
2002

# LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

3516 N BROADWAY  
LOS ANGELES CA

## AGENDA

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN WADSWORTH  
VICE PRESIDENT

VINCENT MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

## \*\*GENERAL BOARD & STAKEHOLDER MEETING\*\* THURSDAY APRIL 7, 2022 6:00PM

Zoom meeting online or by telephone.

Zoom link: <https://us02web.zoom.us/j/95056219034>

Dial (669) 900-9128 to join meeting. Zoom id: 950 5621 9034 and press #

IN CONFORMITY WITH THE SEPT 16, 2021 ENACTMENT OF CA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-9128, enter **950 5621 9034** and **press #** to join the meeting. When prompted by the President, to provide public input at the Neighborhood Council meeting the public must dial **\*9** or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Public comments on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**AB 361 Updates-** Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, it must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

**The Americans With Disabilities Act-** As a covered entity under Title II of the ADA, the City of LA does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs/ services/ activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting Dept. of Neighborhood Empowerment at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com)

**Public Posting of Agendas-** Agenda is posted for public review at the Lincoln Heights Public Library, 2530 Workman St, 90031, at [lincolnheightsn.org](http://lincolnheightsn.org), or you can receive agendas via email by subscribing to [lacity.org/subscriptions](http://lacity.org/subscriptions).

**Notice to Paid Representatives-** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See LAMC 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). Please contact the Ethics Commission: (213)978-1960 / [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Public Access of Records-** In compliance with GOV § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [lincolnheightsn.org](http://lincolnheightsn.org) or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact Secretary Sanchez at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com).

**Reconsideration and Grievance Process-** For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [lincolnheightsn.org](http://lincolnheightsn.org).

**Servicios De Traducción-** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 hrs) antes del evento. Por favor contacte Fernanda Sanchez, Secretaria, al [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com) para avisar al Concejo Vecinal.

BUSINESS REPRESENTATIVES: Nancy Soto, vacant, vacant. COMMUNITY BASED ORGANIZATION:  
Benny Madera, Dydia DeLyser, Johanna Iraheta. YOUTH REPRESENTATIVE: Diana Tran.  
AREA REPRESENTATIVES: Annalee Harr, vacant, Melanie Bellomo Shifflett, vacant, vacant, Diego Zapata,  
Richard Ortiz, vacant, Gil Arevalo, Steve Lucero, vacant, Selena Ortega, vacant, Ezmeralda Landeros.



**Lincoln Heights  
Neighborhood Council**  
of the  
**City of Los Angeles**

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

LINCOLNHEIGHTSNC.ORG  
3516 N. BROADWAY  
LOS ANGELES, CA 90031

CERTIFIED COUNCIL  
2002

**\*\*GENERAL BOARD & STAKEHOLDER MEETING\*\***  
THURSDAY APRIL 7, 2022 6:00PM  
AGENDA

Zoom link: <https://us02web.zoom.us/j/95056219034>

Dial (669) 900-9128 to join meeting. Zoom id: 950 5621 9034 and press #

\*Supplemental docs: <http://lincolnheightsnc.org/agendas/>

1. **Call meeting to order**
2. **Roll Call**
3. **Non-agenda Public Comment (2 min/ person)**
4. **Community and Board Announcements (2 min/ person)**
5. **Government Reports (2 min/ person)**
6. **Area Rep Reports**
7. **Committee Announcements:** PLUC, Rules, Executive, Programs, Outreach, Budget, Tenants Rights, Environmental Justice, Gov't Liaison, LGBTQ, Elections, Holiday, ARC
8. **Elections Committee**
  - a. 2022 CD1 Lincoln Heights in-person Town Hall Candidate Forum: Eunisses / Cedillo  
\*elections committee vote 4/2
    - i. Discussion and Possible action on Event Date: Friday May 13 2022.
    - ii. Discussion and Possible action on Event Time: 6:30 PM.
    - iii. Discussion and Possible action on event location: Lincoln High School Auditorium
    - iv. Discussion and Possible action on approval of Event Authorization Form
    - v. Discussion and Possible action on approval of Event Budget \*Funding item
9. **Planning & Land Use Committee (PLUC)**
  - a. Presentation: [General Hospital Reuse Feasibility Study](#) 5 min presentation/ 5 min Q&A
  - b. Presentation: [AVE 34 DTSC RAW \(Removal Action Workplan\)](#) 5 min pres/ 5 min Q&A
10. **Outreach Committee**
  - a. Presentation: [City of LA Microenterprise Recovery Grant](#). 2 min presentation / 2 min Q&A
  - b. Discussion and Possible action on approval of NC Meeting venue: [LHTS Senior Center](#)
11. **Tenants Rights Committee**
  - a. Presentation: LHNC Tenants Rights Committee New pamphlet
  - b. Presentation: Lincoln Heights Tenants Union 2 min presentation/ 2 min Q&A

BUSINESS REPRESENTATIVES: Nancy Soto, vacant, vacant. COMMUNITY BASED ORGANIZATION: Benny Madera, Dydia DeLyser, Johanna Iraheta. YOUTH REPRESENTATIVE: Diana Tran. AREA REPRESENTATIVES: Annalee Harr, vacant, Melanie Bellomo Shifflett, vacant, vacant, Diego Zapata, Richard Ortiz, vacant, Gil Arevalo, Steve Lucero, vacant, Selena Ortega, vacant, Ezmeralda Landeros.



**Lincoln Heights  
Neighborhood Council**  
of the  
**City of Los Angeles**

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN WADSWORTH  
VICE PRESIDENT

VINCENT "CHENTE" MONTALVO  
TREASURER

FERNANDA SANCHEZ  
SECRETARY

LINCOLNHEIGHTSNC.ORG

3516 N. BROADWAY  
LOS ANGELES, CA 90031

CERTIFIED COUNCIL  
2002

**\*\*GENERAL BOARD & STAKEHOLDER MEETING\*\***

THURSDAY APRIL 7, 2022 6:00PM

AGENDA

Zoom link: <https://us02web.zoom.us/j/95056219034>

Dial (669) 900-9128 to join meeting. Zoom id: 950 5621 9034 and press #

\*Supplemental docs: <http://lincolnheightsnc.org/agendas/>

## 12. Budget Committee

- a. Announcement of [Neighborhood Purpose Grants \(NPG\)](#) open call for applicants.

## 13. Rules & Bylaws Committee

- a. Discussion and possible action to approve amendments to LHNC Standing Rules for submission to DONE. (Rules committee vote: Recommend 3/9/22) \*see attached docs

## 14. Executive Committee

- a. Discussion/ possible action on approval of Minutes for 12/16/21 General Meeting.
- b. Announcement of LHNC vacancies: Business Rep (2025), Business Rep (2023), Area 1 Rep At-Lg (2023), Area 2 Rep Resident (2023), Area 3 Rep At-Lg (2023), Area 3 Rep Resident (2025), Area 4 Rep Resident (2023), Area 6 Rep Resident (2023)
  - i. Discussion/ possible action to appoint stakeholder: vacant Business Rep Seat,(2025)
  - ii. Discussion/ possible action to appoint stakeholder: vacant Business Rep Seat,(2023)
  - iii. Discussion/ possible action to appoint stakeholder: vacant Area 1 Rep At Lg Seat,(2023)
  - iv. Discussion/ possible action to appoint stakeholder: vacant Area 2 Rep Resident Seat (2023)
  - v. Discussion/ possible action to appoint stakeholder: vacant Area 3 Rep At-Lg Seat,(2023)
  - vi. Discussion/ possible action to appoint stakeholder: vacant Area 3 Rep Resident Seat,(2025)
  - vii. Discussion/ possible action to appoint stakeholder: vacant Area 4 Rep Resident Seat (2023)
  - viii. Discussion/ possible action to appoint stakeholder: vacant Area 6 Rep Resident Seat,(2023)

## 15. Non-agenda Public Comment (2 min/ person)

## 16. Adjournment

BUSINESS REPRESENTATIVES: Nancy Soto, vacant, vacant. COMMUNITY BASED ORGANIZATION: Benny Madera, Dydia DeLyser, Johanna Iraheta. YOUTH REPRESENTATIVE: Diana Tran. AREA REPRESENTATIVES: Annalee Harr, vacant, Melanie Bellomo Shifflett, vacant, vacant, Diego Zapata, Richard Ortiz, vacant, Gil Arevalo, Steve Lucero, vacant, Selena Ortega, vacant, Ezmeralda Landeros.