



# LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

3516 N BROADWAY  
LOS ANGELES CA

## AGENDA

EXECUTIVE COMMITTEE

SARA CLENDENING  
PRESIDENT

BEN WADSWORTH  
VICE PRESIDENT

FERNANDA SANCHEZ  
SECRETARY

VINCENT "CHENTE" MONTALVO  
TREASURER

## AGENDA SETTING COMMITTEE

LINCOLNHEIGHTSNC.ORG  
LHNC.CARRD.CO  
LHNC HOTLINE: (213) 340-4773  
CERTIFIED COUNCIL  
2002

### \* SPECIAL EXECUTIVE COMMITTEE MEETING \*

### MONDAY, AUGUST 1 2022 5:30 PM

LHNC

Zoom meeting online or by telephone.

EXCOM

zoom link: <https://us02web.zoom.us/j/84701426441>

or dial 669-900-9128. use zoom id: 847 0142 6441 and press #

IN CONFORMITY WITH THE SEPT 16, 2021 ENACTMENT OF CA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-9128, enter **847 0142 6441** and press # to join the meeting. When prompted by the President, to provide public input at the Neighborhood Council meeting the public must dial \*9 or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Public comments on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, it must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

As a covered entity under Title II of the ADA, the City of LA does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs/ services/ activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting Secretary Fernanda Sanchez at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com)

Public Posting of Agendas- Agenda is posted for public review at the Lincoln Heights Public Library, 2530 Workman St, 90031, at [lincolnheightsnc.org](http://lincolnheightsnc.org), or you can receive agendas via email by subscribing to [L.A. City's ENS](#).

Notice to Paid Representatives- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See LAMC 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). Please contact the Ethics Commission at (213)978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Public Access of Records- In compliance with GOV § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [lincolnheightsnc.org](http://lincolnheightsnc.org) or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact Secretary Sanchez at [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com).

Reconsideration and Grievance Process- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [lincolnheightsnc.org](http://lincolnheightsnc.org).

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 hrs) antes del evento. Por favor contacte Fernanda Sanchez, Secretaria, al [fernanda.sanchezlhnc@gmail.com](mailto:fernanda.sanchezlhnc@gmail.com) para avisar al Concejo Vecinal.

**BUSINESS REPS: NANCY SOTO. COMMUNITY BASED ORG REP: BENNY MADERA. YOUTH REP: VACANT. AREA REPS: ANNALEE HARR, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, JESSICA JOHNSON, DIEGO ZAPATA, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, SELENA ORTEGA, EZMERALDA LANDEROS.**



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THE BEDROOM OF THE PUEBLO  
1781- 2022  
240 YEARS

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**\*\* Special Executive Committee Meeting Agenda \*\***  
Monday, August 1 2022 5:30pm

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**I. Roll Call**

**II. Public Comment on Non-Agenda Items (2 min/ person)**

**III. Community and Board announcements (2 min/ person)**

**IV. Excom Discussion/Agenda Setting for General Board Mtng 8/4/22 6pm**

**1. Roll Call**

**2. Public Comment on Non-Agenda Items (2 min/ person)**

**3. Community and Board announcements (2 min/ person)**

**4. Government Reports (2 min/ person)**

**5. Committee Reports**

**6. Funding Items**

a. Discussion and possible action on approval of 2022-2023 LHNC Budget packet.

**7. Presentations:**

a. Presentation: Avenue 34 Project briefing by DTSC (Dept of Toxic Substances Control). Presenter: Jessica Swan (DTSC). Community discussion / Q & A.

b. Presentation: Sewer Briefing. Community discussion / Q & A.

c. Presentation: Lincoln Heights Chamber of Commerce. Presenter: Steve Kasten. Community discussion / Q & A.

**8. Planning & Land Use Committee**

a. Discussion and possible action on letter to HCID, LADBS and CD1 seeking support for the Benitez family, victims of [7/19/22 apartment fire](#) at 2219 N. Griffin Ave. (PLUC recommendation to approve letter 7/27/22)

b. Discussion and possible action on Community Impact Statement re: [Council File 19-0623 Empty Homes Penalty / Vacant and Habitable Housing Units](#). (PLUC recommendation to approve letter 7/27/22)



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- c. Discussion and possible action on letter of support for DTLA Garment Workers and CIS re: [Council File 22-0617 Downtown Los Angeles Community Plan Update / 2040](#). (PLUC recommendation to approve letter 7/27/22)
  - d. Discussion and possible action on letter to LADBS & CD14 re: Pending demolition permits on two (2) rent controlled homes/boarding house at [1926 and 1932 N. Eastlake Ave.](#) APN: 5210-033-001. LADBS demolition application # 22019-20000-01179, 22019-20000-01185, 22019-20000-01180, 22019-20000-01219. Three families evicted through 1/30/22 Ellis Act. Total 3 units, 10 bedrooms. Purchased 9/10/21, demo applications submitted 3/15/22, *pending*. Applicant: Ara Minassian, Maximus Properties, LLC. (PLUC recommendation to approve letter 7/27/22)
  - e. Discussion and possible action on letter to LADBS & CD1 re: Pending demolition permits on two (2) rent controlled homes at [1779 and 1781 N. Albion St.](#) APN: 5447-026-019. LADBS demo application # 17019-10000-03910, 17019-10000-03911. Two families evicted through 11/7/17 Ellis Act. Total 2 units, 4 bedrooms. Prop transfer 12/29/14, demo applications submitted 9/14/17, *pending*. Applicant: Armando Arenas, Arenas Developments, Inc. (PLUC recommendation to approve letter 7/27/22)
9. Executive Committee
- a. Discussion and possible action on approval of minutes: 5/16/21 General Board Meeting
  - b. Discussion and possible action on approval of minutes: 5/27/21 Special General Board Meeting
  - c. Discussion and possible action on approval of minutes: 6/12/21 General Board Meeting



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d. Announcement of LHNC vacancies: CBO (2023), Business Rep (2025), Business Rep (2023), Area 1 Rep At-Lg (2023), Area 3 Rep At-Lg (2023), Youth Rep (2023), Area 4 Rep Resident (2023), Area 6 Rep Resident (2023)

i. Discussion and possible action to appoint stakeholder: vacant Business Rep Seat, (2025)

ii. Discussion and possible action to appoint stakeholder: vacant Business Rep Seat, (2023)

iii. Discussion and possible action to appoint stakeholder: vacant CBO Seat (2023)

iv. Discussion and possible action to appoint stakeholder: vacant Area 1 At Lg Seat, (2023)

v. Discussion and possible action to appoint stakeholder: vacant Area 3 Rep At Lg Seat, (2023)

vi. Discussion and possible action to appoint stakeholder: vacant Youth Rep Seat, (2023)

vii. Discussion and possible action to appoint stakeholder: vacant Area 4 Rep Resident Seat (2023)

viii. Discussion and possible action to appoint stakeholder: vacant Area 6 Rep Resident Seat, (2023)

10. Future Agenda Items

11. Non-agenda Public Comment (2 min/ person)

12. Adjournment