



LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

3516 N BROADWAY
LOS ANGELES CA

AGENDA

EXECUTIVE COMMITTEE

SARA CLENDENING
PRESIDENT

BEN "WADS" WADSWORTH
VICE PRESIDENT

FERNANDA SANCHEZ
SECRETARY

VINCENT "CHENTE" MONTALVO
TREASURER

LINCOLNHEIGHTSN.C.ORG
LHNC.CARRD.CO
LHNC HOTLINE: (213) 340-4773
CERTIFIED COUNCIL
2002

LHNC AGENDA SETTING COMMITTEE

* SPECIAL EXECUTIVE COMMITTEE MEETING *
MONDAY, NOVEMBER 28 2022 5:30 PM

ZOOM

Zoom meeting online or by telephone.

OR PHONE

zoom link: <https://us02web.zoom.us/j/87233407251>

or dial 669-900-9128. use zoom id: 872 3340 7251 and press #

IN CONFORMITY WITH THE SEPT 16, 2021 ENACTMENT OF CA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-9128, enter **872 3340 7251** and press # to join the meeting. When prompted by the President, to provide public input at the Neighborhood Council meeting the public must dial *9 or use the Raise Hand option to address the Board on any agenda item before the Board takes an action on an item. Public comments on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, it must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

As a covered entity under Title II of the ADA, the City of LA does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs/ services/ activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting Secretary Fernanda Sanchez at fernanda.sanchezlhnc@gmail.com

Public Posting of Agendas- Agenda is posted for public review at the Lincoln Heights Public Library, 2530 Workman St, 90031, at lincolnheightsnc.org, or you can receive agendas via email by subscribing to L.A. City's ENS.

Notice to Paid Representatives- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See LAMC 48.01 et seq. More information is available at ethics.lacity.org/lobbying. Please contact the Ethics Commission at (213)978-1960 or ethics.commission@lacity.org

Public Access of Records- In compliance with GOV § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at lincolnheightsnc.org or at the scheduled meeting. For a copy of any record related to an item on the agenda, contact Secretary Sanchez at fernanda.sanchezlhnc@gmail.com.

Reconsideration and Grievance Process- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website lincolnheightsnc.org.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 hrs) antes del evento. Por favor contacte Fernanda Sanchez, Secretaria, al fernanda.sanchezlhnc@gmail.com para avisar al Concejo Vecinal.

BUSINESS REPS: NANCY STELLA SOTO, VACANT, VACANT. COMMUNITY BASED ORG REPS: BENNY MADERA, VACANT, VACANT. YOUTH REP: VACANT. AREA REPRESENTATIVES: ANNALEE HARR, SILVIA LARA, MELANIE BELLOMO SHIFFLETT, DYDIA DELYSER, VACANT, JEROD GUNSBERG, VACANT, VACANT, GIL AREVALO, RICHARD ORTIZ, STEVE LUCERO, VACANT, SELENA ORTEGA, EZMERALDA LANDEROS



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THE BEDROOM OF THE PUEBLO
1769- 2022
253 YEARS

EXECUTIVE COMMITTEE

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SECRETARY

VINCENT "CHENTE" MONTALVO
TREASURER

**** Special Executive Committee Meeting Agenda ****
AGENDA SETTING COMMITTEE
Monday, November 28th 2022 5:30 pm
zoom link: <https://us02web.zoom.us/j/87233407251>
phone: 669-900-9128. zoom id: 872 3340 7251

I. Roll Call

II. Public Comment on Non-Agenda Items (2 minutes per person)

III. Community and Board announcements (2 minutes per person)

IV. Discussion and possible action on establishing the criteria for "excused absence" as being request submitted at least 24 hours before General Board Meeting. As indicated in Bylaws Excom has power to establish criteria defining "excused absence"

V. Excom Discussion / Agenda setting for General Board Meeting Dec 1 2022 at 6pm

A. Roll Call

B. Public Comment on Non-Agenda Items (1 minute per person)

C. Community and Board Announcements (1 minute per person)

1. Announcement of NPG Neighborhood Purpose Grants Deadline 12/9/22. Grants up to \$5k for Lincoln Heights Nonprofit 501c3's & Public Schools. * [Application](#).
2. Update from William Mead Homes Community Advisory Council (CAC) LHNC Member Rep. summary re: HACLA's planned redevelopment/ Demo of William Mead, Dogtown.
3. Announcement: LA Dept of City Planning [Cornfield Arroyo Seco Specific Plan \(CASP\) Update](#) Preliminary Draft virtual open house Weds Dec 7 at 6 pm. zoom info/ details [here](#).

D. Government Reports (1 minute per person)

E. Funding Items

1. Discussion and possible action to approve Oct 2022 MER

F. Executive Committee

1. Discussion and possible action on approval of 5/16/21 General Board Minutes
2. Official Announcement of LHNC Vacancies: Youth Rep (2025), Business Rep (2025), Business Rep (2023), CBO (2025), CBO (2023), Area 3 Rep Resident (2023), Area 4 Rep At-Large (2025), Area 4 Rep Resident (2023), Area 6 Rep Resident (2023). * [Application](#).

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- a. Discussion/ possible action to appoint stakeholders to the following vacancies:
 - ii. LHNC Youth Rep Seat, (2025)
 - iii. LHNC Business Rep Seat, (2025)
 - iv. LHNC Business Rep Seat, (2023)
 - v. LHNC Community Based Organization Rep Seat, (2025)
 - vi. LHNC Community Based Organization Rep Seat, (2023)
 - vii. LHNC Area 3 Rep Resident Seat, (2023)
 - viii. LHNC Area 4 Rep At-Large Seat, (2025)
 - ix. LHNC Area 4 Rep Resident Seat, (2023)
 - x. LHNC Area 6 Rep Resident Seat, (2023)

G. Environmental Justice Committee

1. Discussion and possible action on letter to City Council seeking City intervention on the sale of Paradise Hill, 30 acre Mountaintop tract at **2929 N Amethyst st** (former surplus city property. Controversial sale in 1968 by CD14 Councilman Art Snyder. 30 acres public land sold for \$75k to developer in fraudulent exchange) APN 5209009001. Presentation by Roy Payan of local nonprofit NELA SOUL.
2. Discussion and possible action on letter to dir Parks & Rec, RAP commission, CD1, CD14 seeking a mandate on the formation of the Lincoln Park (PAB) Park Advisory Board. Seats for LHNC and community members. Equitable outreach should be done by RAP to form PABS at all RAP Public Facilities within LHNC Boundaries: Lincoln Hts Rec, Downey Park, Lincoln Park, Lincoln Hts Youth Center, Heritage Sq, Hazard Park, Parque de Mexico, Mount Olympus 1, Lacy St Park, ELA Park, Lincoln Hts Jail, Ed Reyes River Greenway

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H. Planning & Land Use Committee

1. Discussion and possible action on letter to LADBS, CD1 opposing demolition of Single Family Dwelling at **231 S AVENUE 18 90031**. Historic Home next to Downey Park built in 1885, demolition applications submitted on 4/2022 right after new owner purchased said property. App no. [22019-10000-03941](#), [22019-10000-03936](#) 11/16/22 *PLUC Recommendation TBA*.

231 S AVENUE 18 90031 (Hist Home next to Downey Park) **DEMOLITION-SFD**
231 1/2 S AVENUE 18 90031

Permit Description: 231 S AVENUE 18. BUILDING- DEMOLITION.
Demolish 1-story Single Family Dwelling, Clear Lot.
Built: 1885. 3 bedroom 2 bath. 2,066 sq ft.
APN: [5447026005](#)
Application / Permit [22019-10000-03941](#) Job # B22LA17076
Application / Permit [22019-10000-03936](#) Job # B22LA17066

2. Discussion & possible action on **2465 N Metzler Dr, 2501-2503 N Forest Park Dr.** **HILLSIDE GRADING// NEW CONSTRUCTION** (below Paradise Hill)
Case no. [ENV-2021-6721-CE](#). Grading - Hillside. Proposed OWTS for New SFR.
Case no. [ZA-2021-6720-ZAD](#) Building - New. 1,490 sq ft Prefabricated Steel Hut on retaining wall with carport. 11/16/22 *PLUC Recommendation TBA*

2465 N METZLER DR 90031
2501 N FOREST PARK DR 90032
2503 N FOREST PARK DR 90032

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Item 2 cont'd.

Project Description: 2465 N METZLER DR/ 2501-2503 N FOREST PARK DR. case # ENV-2021-6721-CE. GRADING - HILLSIDE. Proposed Onsite Wastewater Treatment System (OWTS) for New Single Family Residence. Advanced treatment tank capacity = 2,000 gallons, pit = 6' ft dia X 50' ft W/ 18' ft cap (32' ft eff. Depth). Project Description: case # ZA-2021-6720-ZAD BUILDING - NEW. 1,490 sq ft Prefabricated Steel Hut on retaining wall with carport.

Applicant: Anthony Converse

Representative: Cason Hall, [Company: Kimberlina Whettam & Assoc]

Case No. ZA-2021-6720-ZAD

Environmental No. ENV-2021-6721-CE

Related Cases:

Application / Permit 21030-10000-07099 Plan Check # G21LA00192

Application / Permit 22030-10000-00301 Plan Check # B22LA00760

Application / Permit 21030-10000-08235 Plan Check # B21LA22811



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3. Discussion and possible action on **3880 N MISSION RD.**
GRADING/ DEMOLITION/ NEW CONSTRUCTION (FORMER FOREVER 21 SITE)
 Case no. [ENV-2022-6550-EAF](#) GRADING - SPECIAL GRADING AREA. Standalone EAF for haul route for approximately 285,493 cubic yards of dirt in a special grading area in conjunction with the redevelopment of a warehouse, logistics, and light industry facility zoned M1-1. *11/16/22 PLUC Recommendation TBA.*

- | | | |
|--|--|--|
| <u>3880 N MISSION RD 90031</u> | <u>3972 N MISSION RD 90031</u> | <u>4076 N MISSION RD 90032</u> |
| <u>3850 N MISSION RD 90031</u> | <u>4002 N MISSION RD 90032</u> | <u>4080 N MISSION RD 90032</u> |
| <u>3908 N MISSION RD 90031</u> | <u>4030 N MISSION RD 90032</u> | <u>4086 N MISSION RD 90032</u> |
| <u>3930 N MISSION RD 90031</u> | <u>4044 N MISSION RD 90032</u> | <u>4094 N MISSION RD 90032</u> |
| <u>3960 N MISSION RD 90031</u> | <u>4050 N MISSION RD 90032</u> | <u>4108 N MISSION RD 90032</u> |
| <u>3970 N MISSION RD 90031</u> | <u>4054 N MISSION RD 90032</u> | |

Project Description: 3880 N MISSION RD. case # [ENV-2022-6550-EAF](#). GRADING - SPECIAL GRADING AREA. Standalone EAF (Environmental Assessment Form) for haul route for approximately 285,493 cubic yards of dirt import in a special grading area in conjunction with the redevelopment of a warehouse, logistics, and light industry facility zoned M1-1.

Applicant: Janna Boelke & Jaden Robbins, [Worthe Real Estate]

Representative: Josh Guyer, [Company: Burns & Bouchard Inc.]

Environmental No. [ENV-2022-6550-EAF](#)

Environmental Assessment Form 9/13/22 [View](#)

Environmental Assessment Form 9/13/22 [View](#)

Photographs 9/13/22 [View](#)

Project Plans 9/13/22 [View](#)

Radius Map 9/13/22 [View](#)

Vicinity Map 9/13/22 [View](#)



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4. Discussion and possible action on letter to City Attorney, LADBS, CD1 opposing the demolition of **2659 PASADENA AVE 90031**. Historic SFD built in 1890, new demo application- submitted 4/2022 by new owner. Bldg identified by SurveyLA as eligible for the NRHP in 2015. There have been seven (7) fires between 4/1/20 -11/1/22. City Atty issued an abate order in 2020. Demo by Neglect. 11/16/22 *PLUC Rec TBA*

2659 N PASADENA AVE 90031 (HISTORIC HOUSE b. 1890) **DEMOLITION- SFD**
2657 N PASADENA AVE 90031

Permit Description: 2659 PASADENA AVE. BUILDING - DEMOLITION. Demolish existing Single Family Dwelling ONLY per PIEIH dated 10/20/2022. (CEIS (Code Enforcement Information System) Case No.) Fence protection required. "COMPLY WITH DEPARTMENT ORDER effective date 10/25/2022. PERMIT WILL EXPIRE 30 DAYS FROM ISSUANCE DATE" APN: 5205020019.

Application / Permit [22019-10000-03196](#) Plan Check# B22LA13223

Application / Permit [22019-10000-03223](#) Plan Check# B22LA13318

Related Cases: CEIS Case # 898335

Parcel Profile Report: [here](#)

Historic Places LA: [LA Historic Resources Inventory Listing](#)



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- 5. Discussion and possible action on **216 S AVENUE 24**.
GRADING / NEW CONSTRUCTION (City Lots behind Bank of America on N Broadway) Case No. [DIR-2022-7634-TOC-CDO-PHP-HCA](#) & [ENV-2022-7635-EAF](#).
BUILDING - NEW. Construction, use and maintenance of a 74 foot height, six (6) story apartment building with 48 units, 100% reserved for affordable households. The project provides 50 parking spaces and approx. 6,075 sq ft of OS. 11/16/22 *PLUC Rec TBA.*

216 S AVENUE 24 90031
220 S AVENUE 24 90031
224 S AVENUE 24 90031

Project Description: 216 S AVENUE 24 90031. BUILDING - NEW. Construction, use and maintenance of a 74 foot height, six story apartment building with 48 units, 100% reserved for affordable households. The project provides 50 parking spaces and approx. 6,075 sq ft of OS.

Applicant: MARY-JANE WAGLE [Company: W.O.R.K.S]
 Representative: DANA SAYLES [Company: THREE6IXTY]
 Case No. [DIR-2022-7634-TOC-CDO-PHP-HCA](#)
 Environmental No. [ENV-2022-7635-EAF](#)
 Application 10/21/22 [View](#)
 Env Assessment Form 10/21/22 [View](#)
 Photographs 10/21/22 [View](#)
 Photographs 10/21/22 [View](#)
 Project Plans 10/21/22 [View](#)
 Tree Report 10/21/22 [View](#)
 Vicinity Map 10/21/22 [View](#)

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- I. Future Items
- J. Adjournment

VI. Adjournment of Executive Committee Meeting

**The upcoming Lincoln Heights Neighborhood Council
General Board Meeting will be held on:
Thursday, December 1st 2022 6:00pm
join by zoom or phone.
zoom link: <https://us02web.zoom.us/j/95056219034>
phone: 669-900-9128. use zoom id: 950 5621 9034**

Lincoln Heights Neighborhood Council Upcoming Meetings (join by zoom or phone):

***** LHNC General Board & Stakeholder Meeting *****

Thursday, Dec 1 2022 6:00 PM

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. use zoom id: 950 5621 9034

LHNC Budget Committee Meeting

Friday, Dec 9 2022 6:00 PM

zoom link: <https://us02web.zoom.us/j/84865335307>

phone: 669-900-9128. use zoom id: 848 6533 5307

LHNC Planning & Land Use Committee Meeting

Wednesday, Dec 14 2022 6:00 PM

zoom link: <https://us02web.zoom.us/j/88031855172>

phone: 669-900-9128. use zoom id: 880 3185 5172

LHNC General Board & Stakeholder Meeting

Thursday, Dec 15 2022 6:00 PM

zoom link: <https://us02web.zoom.us/j/95056219034>

phone: 669-900-9128. use zoom id: 950 5621 9034

***** For updates or more info ***** lhnc.carrd.co *****